



# MARICOPA COUNTY TEEN LEADERSHIP EXPERIENCE

Learn. Serve. Lead.



[MyHSDMaricopa.gov/mcle.aspx](http://MyHSDMaricopa.gov/mcle.aspx)

## 2014 MCLE PROGRAM OVERVIEW

Maricopa County is glad you've decided to learn more about your local government, community and environment.

The Maricopa County Leadership Experience (MCLE) is a no-charge, self-directed, self-paced experience with activities, workshops and volunteer opportunities. Participants must be between the ages of 12-17 years old and reside in Maricopa County. Participants are responsible for their own transportation to and from selected activities.

Please pick and choose activities you would like to do and the dates that work best for you. Following the end of the program, August 1st, you will receive recognition from the Maricopa County Board of Supervisors along with a certificate of participation. \* **Please note that some activities have age restrictions.**

### In order to complete the program, each participant must:

1. Select and attend one orientation to receive the materials for the program. You will be signing up for an account to manage your participation in the various activities at the Maricopa County Library District website, [www.mclaz.org/summer](http://www.mclaz.org/summer). When you create your account, you will select **MCLE** as your primary library. After you complete each activity you will be given a code to enter into the library tracking system and you will receive a "badge" for that activity. You will also use this website to track your summer reading participation.
2. Complete a minimum of 2 activities in each of the 3 sections (government, community and environment) featured in this packet.
3. Provide a minimum of 10 hours of volunteer services. This packet contains a variety of volunteer opportunities.
4. Participate in the Summer Reading Program offered by the Maricopa County Library District. You must read age-appropriate books. The program runs May 29 to July 26 though you may start any time.

**The 2014 MCLE Program is made available through the time and energy of the following Maricopa County Government agencies and/or programs:**



Equal opportunity employer/program.

Auxiliary aids and services available upon request to individuals with disabilities.



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## 2014 MCLE EXPERIENCES: GOVERNMENT

### Maricopa County Board of Supervisors

[www.maricopa.gov/BOS](http://www.maricopa.gov/BOS)

#### **Meet and Greet with a Maricopa County Board Supervisor**

Learn how county government is run.

**Dates/Times:** Will vary, contact Kelli for information

**Length:** 1.5 hours

**Location:** 301 W. Jefferson, 10th Floor, Phoenix, AZ 85003

**Contact:** [Kelli](mailto:doddk@mail.maricopa.gov) [doddk@mail.maricopa.gov](mailto:doddk@mail.maricopa.gov)

**NOTES:** Sessions will be offered and are subject to change according to availability.



### Judicial Branch of Arizona, Maricopa County Superior Court

[www.superiorcourt.maricopa.gov/SuperiorCourt/JuvenileCourt/Index.asp](http://www.superiorcourt.maricopa.gov/SuperiorCourt/JuvenileCourt/Index.asp)

#### Juvenile Probation Department

#### **Teen Court – Attend a session of Teen Court**

By attending a session of Teen Court, participants can learn about the juvenile justice system, Restorative Justice, and the kinds of consequences used in Juvenile Court. As part of this experience, participants will participate in real Teen Court hearings. Available roles include: Juror, Bailiff; Clerk, Presenting Case Attorney and Victim Advocate.

**Dates/Times:** Will vary, contact Melissa or Cheryl for information

**Length:** 2 to 3 hours

#### **Locations & Contacts:**

Juvenile Court Center/Durango, 3131 West Durango, Phoenix, AZ 85009

[Melissa](mailto:melohm@juvenile.maricopa.gov) [melohm@juvenile.maricopa.gov](mailto:melohm@juvenile.maricopa.gov) or 602-506-4279

Juvenile Court Centers/Southeast, 1810 South Lewis, Mesa, AZ 85210

[Cheryl](mailto:chesta@juvenile.maricopa.gov) [chesta@juvenile.maricopa.gov](mailto:chesta@juvenile.maricopa.gov) or 602-506-2339



### Maricopa County Elections Department

[recorder.maricopa.gov](http://recorder.maricopa.gov)

#### Elections Operations Center

Visit the Elections Operations Center to see how it works. Get first-hand experience on how elections are set up. Students will have an opportunity to view Logic and Accuracy testing, receive an explanation and demonstration of our early balloting processing, vote our famous names ballot, tour our receiving and distribution center, and receive an overview of working at a polling place. Participants 16 years and older may work for pay at a local polling site.

**Date/Time:** June 12th , 2 p.m. to 4p.m.

**Length:** 2 hours

**Location:** 510 South 3rd Avenue, Phoenix, AZ 85003

**Contact:** [Yvonne](mailto:yreed@risc.maricopa.gov) [yreed@risc.maricopa.gov](mailto:yreed@risc.maricopa.gov)



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## 2014 MCLE EXPERIENCES: GOVERNMENT

### Maricopa County Sheriff's Office

[www.mcso.org](http://www.mcso.org)



#### Deputy Ride-along

Are you interested in a career in law enforcement? Have you ever wanted to see what a work day looks like for a Deputy Sheriff? Here is your chance to go on a ride along; ***you must be 15-17 years old and come into the District Office at 13063 W. Bell Rd. Surprise, AZ. and fill out a ride-along card (Waiver of Liability form) that will need to be signed by a parent or guardian***, you will be contacted after this is completed with a date and time of your ride-along ***(do not call unless you have a question or need to sign up)***.

**Date:** Must be individually scheduled (see above for instructions)

**Length:** Will vary

**Location:** Surprise or Northwest area of Maricopa County

**Contact:** Luanne Blair at 602-876-1602 (*phone calls only*) or for the Southwest area (District 2) call 602-876-1865

***Call with questions only after completing a ride-along card.***

**NOTES:** Participants under 18 years of age must have the Waiver of Liability Form completed and signed by their parent or guardian, prior to participation. Participants under 16 years of age may participate, if accompanied by a parent or responsible adult. Persons **under 14** years of age can **NOT** participate in this program. Clothing needs to be appropriate jeans are ok but they have to be clean, no holes and pants at the waist line. No writing on t-shirts. Sensible shoes NO FLIP FLOPS.

### Sheriff's Training Division & Special Response Team

[www.mcso.org](http://www.mcso.org)

Participate in a Maricopa County Sheriff's Jail Special Response Team classroom presentation. Then get a chance to see a live tactics demonstration within a mock jail facility.

**Dates/Times:** Fridays, *June 6th-July 25th*

**Length:** 3 hours

**Location:** 2627 S. 35 Avenue, Phoenix, AZ

**Contact:** [Paul\\_P\\_Chagolla@MCSO.Maricopa.Gov](mailto:Paul_P_Chagolla@MCSO.Maricopa.Gov) or [Bruce\\_B\\_Lee@MCSO.Maricopa.Gov](mailto:Bruce_B_Lee@MCSO.Maricopa.Gov)

### Sheriff's Animal Crimes & M.A.S.H. Units

[www.mcso.org](http://www.mcso.org)

Participate in a Sheriff's Animal Crimes Unit & MCSO Animal Safe Haven (MASH) Unit presentation. Then get a chance to see the animals that reside in the MASH unit, up close and personal.

**Dates/Times:** Fridays, *June 6th-July 25th*

**Length:** 3 hours

**Location:** MC Durango Campus

3225 W. Gibson Lane Phoenix, AZ 85009 or

102 W. Madison Street, Phoenix, AZ 85003

**Contact:** [Paul\\_P\\_Chagolla@MCSO.Maricopa.Gov](mailto:Paul_P_Chagolla@MCSO.Maricopa.Gov) or [Bruce\\_B\\_Lee@MCSO.Maricopa.Gov](mailto:Bruce_B_Lee@MCSO.Maricopa.Gov)

**NOTES:** Preregistration required





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## 2014 MCLE EXPERIENCES: GOVERNMENT

### Office of Enterprise Technology(OET)

<http://www.maricopa.gov/technology/default.aspx>

#### **IT Leadership Roundtable Meeting**

Are you interested in a career in Information Technology(IT)? Here is your chance to see how Maricopa County departments collaborate on IT initiatives and develop innovative strategies to promote excellence in local government.

**Date:** June 25th and July 23rd, 11:00 a.m.-noon

**Length:** 1 hour

**Location:** OET Tombstone Conference Room  
301 S. 4th Ave., Phoenix, AZ 85003

**Contact:** [Jennifer](mailto:jennifer.oehlerkingj@mail.maricopa.gov) oehlerkingj@mail.maricopa.gov or 602-506-5934 or [Neena](mailto:neena.scorsen@mail.maricopa.gov) scorsen@mail.maricopa.gov or 602-506-5504

**NOTES:** Business attire only, as this is a professional environment.

**NOTES:** Preregistration required



#### **Business Integration Team Meeting**

This meeting will focus on collaborating on technology services that support business innovation for the county departments served by OET and other county partners.

**Date:** June 12th, 10:00 a.m.-11:00 a.m. and June 24th, 11:00 a.m.-noon

**Length:** 2 hours

**Location:** OET Jerome Conference Room  
301 S. 4th Ave., Phoenix, AZ 85003

**Contact:** [Jennifer](mailto:jennifer.oehlerkingj@mail.maricopa.gov) oehlerkingj@mail.maricopa.gov or 602-506-5934 or [Neena](mailto:neena.scorsen@mail.maricopa.gov) scorsen@mail.maricopa.gov or 602-506-5504

**NOTES:** Business attire only, as this is a professional environment.

**NOTES:** Preregistration required

#### **OET Management Team Meeting**

The purpose of this meeting is to advance the mission of OET and promote excellence within the department. The County Chief Information Officer gathers the management team to share and guide strategic and operational issues.

**Date:** June 11th, 1:30 p.m.-3:30 p.m. and July 9th, 1:30 p.m.-3:30 p.m.

**Length:** 2 hours

**Location:** OET Tombstone Conference Room  
301 S. 4th Ave., Phoenix, AZ 85003

**Contact:** [Jennifer](mailto:jennifer.oehlerkingj@mail.maricopa.gov) oehlerkingj@mail.maricopa.gov or 602-506-5934 or [Neena](mailto:neena.scorsen@mail.maricopa.gov) scorsen@mail.maricopa.gov or 602-506-5504

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## 2014 MCLE EXPERIENCES: GOVERNMENT

### Maricopa County Treasurer's Office <http://treasurer.maricopa.gov/>



#### **Overview of the County Treasurer's Responsibilities.**

Director Charles "Hos" Hoskins will give an overview of the Treasurer's office history and their role in serving Maricopa County citizens and tax districts.

Chris Cook with Treasurer's office IT will share the role of IT in the Treasurer's office and how technology and the Treasurer's website contribute to the success of the department.

**Date/Time:** July 29th, 9 a.m.-11 a.m.

**Location:** 251 W Washington St, Phoenix, AZ 85003

**Contact:** [Mary](mailto:kanoonm@mail.maricopa.gov) kanoonm@mail.maricopa.gov

**NOTES:** Business attire only as this is a professional environment.  
Preregistration required

### Maricopa County Human Services Department [www.hsd.maricopa.gov](http://www.hsd.maricopa.gov)

#### **Workforce Development Division/[Maricopa Workforce Connections](http://www.maricopaworkforceconnection.com)**

<http://www.maricopaworkforceconnection.com>

#### **Maricopa Workforce Connections Youth Council**

Attend a public meeting of the MWC Youth Council. The Youth Council plans and oversees the local area comprehensive youth system under Maricopa Workforce Connections. This includes setting policy direction in creating employment opportunities and career pathways for eligible youth ages 14-21 years.

**Dates/Times:** TBD, *these are public meetings.*

**Length:** 1.5 hours

**Location:** Maricopa County Security Building, 234 North Central Avenue, Phoenix, AZ 85004

**Contact:** [Kelli](mailto:doddk@mail.maricopa.gov) doddk@mail.maricopa.gov or 480-644-2223

**NOTES:** Preregistration required



### Maricopa County Assistant County Manager's office

#### **MCLE MASS Design Thinking Workshop**

Are you interested in working to make MCLE a "ROCK STAR" program for youth in Maricopa County. Then this is the workshop for you! Come meet with other youth and Maricopa County staff to brainstorm ideas to help Maricopa County make the MCLE experience even better by building capacity and enhancing marketing to reach and meet the expectation of today's teens.

**Dates/Times:** Thursday, July 31st from 9 a.m.-noon

**Length:** 3 hours

**Location:** To be determined

**Contact:** [Karen](mailto:kstew@mail.maricopa.gov) kstew@mail.maricopa.gov/602-372-1868 or [Donna](mailto:mchenryd001@mail.maricopa.gov) mchenryd001@mail.maricopa.gov/602-372-2471

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## 2014 MCLE EXPERIENCES: GOVERNMENT

**Maricopa County Employee Development Division**  
[http://www.maricopa.gov/human\\_resources/](http://www.maricopa.gov/human_resources/)



### Introduction to Maricopa County

Receive an introduction into Maricopa County and participate in one of several Diversity classes offered to all County employees. Diversity is an important initiative for Maricopa County employees: diversity enhances the County's business advantage and prepares our workforce for the future. Additionally, Maricopa County works to meet the goal that the County employee base reflects and keeps pace with the changing demographics of our growing and diverse community. See below for details, dates and times.

**Dates/Times:** June 26th, 9 a.m.-11 a.m. and July 17th, 1 p.m.-3 p.m.

**Location:** Security Center Training Facility

222 North Central Avenue, Floor 1A, Phoenix, AZ 85004

**Contact:** [Nichole](mailto:Nichole.patrick@mail.maricopa.gov) Nichole.patrick@mail.maricopa.gov

**NOTES:** Preregistration required—**602-506-6071**

**Appropriate for teens 15-17**

### Effective Team Building

This training provides an environment that will be conducive for exploring and sharing the various dimensions of effective team building. Participants will learn the skills necessary to build an effective team.

**Date/Time:** July 10th, 9 a.m.— 11:30am

**Contact:** [Nichole](mailto:Nichole.patrick@mail.maricopa.gov) Nichole.patrick@mail.maricopa.gov

**NOTES:** Preregistration required—**602-506-6071**

**Appropriate for teens 15-17**

### Diversity 3—Generations: M.E.E.T. for Respect in the Workplace (DIV105C)

For the first time in history, we are working in an environment which encompasses four distinct generations. Because of these four distinct groups, there can or may be a lack of understanding related to the working-styles of the various generations. This course is designed to assist employees with identifying and understanding generational effects in the workplace and how to positively bridge the “generation” gap among our co-workers. The course will explore the diversities and perceptions among multi-generational groups. It will also assist with a plan of action for not only acceptance but an appreciation and respect for those whose work ethics and principles may be different from our own.

**Date/Time:** July 10th, 9:00 a.m. to 12:00 p.m.

**Contact:** [Nichole](mailto:Nichole.patrick@mail.maricopa.gov) Nichole.patrick@mail.maricopa.gov

**NOTES:** Preregistration required—**602-506-6071**

**Appropriate for teens 15-17**

### Real Colors

Real COLORS is a fast, fun, interactive format where participants can learn how to quickly identify their own temperament or “color” and that of others. Using this powerful knowledge, they can develop more effective communication skills and build better relationships, in and out of the workplace.

**Date/Time:** June 10th, 8:30a.m— 12:30 p.m.

**Contact:** [Contact: Nichole](mailto:Nichole.patrick@mail.maricopa.gov) Nichole.patrick@mail.maricopa.gov

**NOTES:** Preregistration required—**602-506-6071**



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## 2014 MCLE EXPERIENCES: GOVERNMENT

### Maricopa County Employee Development Division

#### **Drop by Drop: Managing Micro-Inequities**

Who said you shouldn't sweat the small stuff? What if those small things undermined morale and reduced productivity? Drop by drop demonstrates how the small slights, subtle discriminations and tiny injustices can add up to big problems in your workplace! These negative gestures are called "micro-inequities" and they occur in the workplace everyday. These small communications or disrespect, prejudice and inequality aren't overt, but they can be incredibly destructive. A poison in the workplace that isn't delivered in a bucket, but takes its toll drop by drop.

**Dates/Times:** June 11th, 1 p.m.-3 p.m.

**Location:** Security Center Training Facility

222 North Central Avenue, Floor 1A, Phoenix, AZ 85004

**Contact:** [Nichole](mailto:Nichole.patrick@mail.maricopa.gov) [Nichole.patrick@mail.maricopa.gov](mailto:Nichole.patrick@mail.maricopa.gov)

**NOTES:** Preregistration required—**602-506-6071**

**Appropriate for teens 15-17**



### Maricopa County Office of Management & Budget

<http://www.maricopa.gov/budget/>

#### **Show Me The Money!**

In this session, learn how the County distributes budget dollars. Government budgeting is very different than budgeting for a private corporation. Gain insights into the best ways to secure resources for programs the County offers.

Topics covered: public budgeting, Managing for Results, data-based decision making

**Notes:** This is a business environment, so appropriate attire is required. Nice shirt or blouse with slacks or jeans not faded and with no holes. Pants must be worn at the waist. No shorts, t-shirts or flip-flops.

**Date/Time:** June 24-26 1 p.m.-4 p.m.

**Length:** 3 hours

**Location:** Security Center Training Facility

222 North Central Avenue, Floor 1A, Phoenix, AZ 85004

**Contact:** [Angie](mailto:Angie.flicka@mail.maricopa.gov) [flicka@mail.maricopa.gov](mailto:Angie.flicka@mail.maricopa.gov) or

[Kimberly](mailto:Kimberly.bonhamk@mail.maricopa.gov) [bonhamk@mail.maricopa.gov](mailto:Kimberly.bonhamk@mail.maricopa.gov)



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## 2014 MCLE EXPERIENCES: GOVERNMENT

**Maricopa County Planning & Development Department**  
[www.maricopa.gov/planning](http://www.maricopa.gov/planning)



Are you interested in a career in public service? Are you interested in construction or engineering? Maybe you would like to be an inspector or plans examiner? Are you interested in urban or rural planning? Do you like working with people? The Planning and Development Department has many career opportunities for you to explore.

### Customer Service Division

Spend the day with the Customer Service team and watch how building projects are begun, what types of plans are required and what types of issues are dealt with at our Intake Counter. Help our team route plans to the six agencies of the One Stop Shop-the group of agencies involved in approving building projects in unincorporated Maricopa County. This is a pre-requisite for the options outlined below.

### Opportunities Based on Interest:

This is a great opportunity to discover what aspect of the development services industry interests you! Depending on your interest, you might want to set up an individual session with a plans examiner, an appointment to go on a ride-a-long with a drainage or building inspector, work alongside one of the planners, or attend a public meeting. If you are interested in alternative energy, you may want to hear about all the solar projects going on right here in Maricopa County, or you might want to volunteer to work a day in the Distribution Center.

**Notes:** This is a business environment, so appropriate attire is required. Nice shirt or blouse with slacks or jeans not faded and with no holes. Pants must be worn at the waist. No shorts, t-shirts or flip-flops. Participants must be at least 16 years of age and have the *Waiver of Liability* Form completed and signed by their parent or guardian.

**Date/Time:** Will vary depending on interests of participants. The day with Customer Service will be set up with no more than three participants at one time - dates to be determined.

**Length:** 3 to 4 hours

**Location:** 501 N. 44th Street, Phoenix, 85008

**Contact:** [Helen](mailto:HelenBoswell@mail.maricopa.gov) HelenBoswell@mail.maricopa.gov or 602-506-8713  
[Victoria](mailto:Victoriadrumsmond@mail.maricopa.gov) Victoriadrumsmond@mail.maricopa.gov





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## 2014 MCLE EXPERIENCES: GOVERNMENT

### Maricopa County Department of Transportation

<http://www.mcdot.maricopa.gov/>



Right Road Right Time Right Cost

Come learn how Maricopa County Department of Transportation works. You will have the opportunity to tour the various Department of Transportation operations as well as observe staff in the various areas including Roadway Operations, Engineering, Planning, Traffic Operations, IT, Leadership, Project Management and Construction.

**Dates/time:** To be determined

**Duration:** 2-4 hours

**Location:** Various

**Contact:** [Marissa](mailto:marissapino@mail.maricopa.gov) marissapino@mail.maricopa.gov/602-506-4622 or [Anna Marie](mailto:annamariamirez@mail.maricopa.gov) annamariamirez@mail.maricopa.gov/602-506-8394

**NOTES:** Participants need to wear closed toe shoes and long pants. Hard hats and safety vests will be provided.

### Maricopa County Facilities Management

<http://www.maricopa.gov/fmd/>

The mission of the Facilities Management Department is to provide fiscally responsible facilities and facility-related services to the citizens and employees of Maricopa County so they can enjoy an efficient and safe environment. The vision of the Facilities Management Department is to convert capital funds into exceptional facility solutions and provide responsive facility services to every customer, every time, in a collaborative, efficient, and innovative manner while being fiscally prudent.

**As a MCLE participant you will be able to participate in a presentation on planning and project managing of Maricopa County Facilities.**

**Dates/time:** To be determined

**Location:** 401 W. Jefferson St.

Phoenix, AZ 85003

(SW corner of Jefferson & 4th Ave)

**Contact:** [Denise](mailto:denisegross@mail.maricopa.gov) denisegross@mail.maricopa.gov/602-506-5914



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### Maricopa County Equipment Services

Interested in automotive technology? Come learn how Maricopa County takes care of their fleet of vehicles both big and small. You will also learn about large fleet operations and management.

**Dates/time:** To be determined

**Duration:** 2

**Age Limit:** 15-17

**Location:** 3325 W. Durango St.  
Phoenix, AZ 85340

**Contact:** [Robert](mailto:robertpetersel@mail.maricopa.gov) robertpetersel@mail.maricopa.gov/602-506-4868 or  
[Chris](mailto:chrisbroughton@mail.maricopa.gov) chrisbroughton@mail.maricopa.gov/602-506-8441

**NOTES:** Participants need to wear closed toe shoes and long pants.



### Maricopa County Department of Emergency Management

[http://www.maricopa.gov/emerg\\_mgt/default.aspx](http://www.maricopa.gov/emerg_mgt/default.aspx)

Have you ever wondered what would happen in an emergency? Who would be the first to respond? What would they do?

The Maricopa County Department of Emergency Management coordinates response and recovery activities through implementation of emergency response plans during and after emergencies. Implementation requires the support and assistance of many other county departments, local jurisdictions, the private sector and volunteer agencies.

Vision & Mission

**As a MCLE participant you will be able to participate in a exercise/training the Emergency Operations Center(EOC)**

**Dates/time:** To be determined

**Duration:** 1.5 hours

**Location:** 5630 East McDowell Rd  
Phoenix, AZ 85008

**Contact:** [Sara](mailto:saralatin@mail.maricopa.gov) saralatin@mail.maricopa.gov/602-273-1411 or [Marcos](mailto:coriam@mail.maricopa.gov) coriam@mail.maricopa.gov/602-273-1411



in

**As a MCLE participant you will be able to participate in Radio Checks to state, cities, and towns.**

**Dates/time:** To be determined

**Duration:** 1 hour

**Location:** 5630 East McDowell Rd  
Phoenix, AZ 85008

**Contact:** [Sara](mailto:saralatin@mail.maricopa.gov) saralatin@mail.maricopa.gov/602-273-1411 or [Marcos](mailto:coriam@mail.maricopa.gov) coriam@mail.maricopa.gov/602-273-1411



the

**As a MCLE participant you will be able to participate in GIS duties(map building, map printing etc)**





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## 2014 MCLE EXPERIENCES: COMMUNITY

### Maricopa County Human Services Department

[www.hsd.maricopa.gov](http://www.hsd.maricopa.gov)



#### **Workforce Development Division/Maricopa Workforce Connection**

<http://www.maricopaworkforceconnection.com>

#### **Job training and resume preparation**

Learn skills to help in your future job search.

**Dates/Times:** **June 24th** 9:00 am (West Valley Career Center) or **July 19th**, 9:00 am (West Valley Career Center)

**Length:** 3 hours

**Locations:** MWC Gilbert Career Center

735 N. Gilbert Rd Suite 134, Gilbert, AZ 85234, or

MWC West Valley Career Center

1840 N. 95<sup>th</sup> Ave., Suite 160, Phoenix, AZ 85037

**Contact:** [Kelli](mailto:doddk@mail.maricopa.gov) doddk@mail.maricopa.gov

**NOTES:** Preregistration required



### Maricopa County Human Services Department

[www.hsd.maricopa.gov](http://www.hsd.maricopa.gov)

#### **Education Division/Head Start Zero-Five Program**

#### **Making Food and Movement Work For You**

Healthy eating and exercise is an important part of maintaining a healthy lifestyle. Come and learn how to aim for a healthy weight and how the new MyPlate system can work for you.

Please wear clothes and shoes that you can exercise in.

**Dates/Times:** **June 20th** 1:30 pm (Gilbert Career Center) or  
**July 18th**, 10:00 am (West Valley Career Center)

**Length:** 1.5 hours

**Location:** MWC Gilbert Career Center

735 N. Gilbert Rd Suite 134, Gilbert, AZ 85234, or

MWC West Valley Career Center

1840 N. 95<sup>th</sup> Ave., Suite 160, Phoenix, AZ 85037

**Contact:** [Maureen](mailto:masonm002@mail.maricopa.gov) masonm002@mail.maricopa.gov or 480-464-9669,  
Ext. 225

**NOTES:** Preregistration required



### Maricopa County Department of Public Health

<http://www.maricopa.gov/publichealth/>



**Maricopa County  
Department of Public Health**

#### **Learn about Healthy Behaviors for Teens**

**Dates/Times:** TBD

**Locations:** **Contact:** [Kelli](mailto:doddk@mail.maricopa.gov) doddk@mail.maricopa.gov

**NOTES:** Preregistration required





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## 2014 MCLE EXPERIENCES: COMMUNITY

### Maricopa County Animal Care and Control Department [www.maricopa.gov/pets](http://www.maricopa.gov/pets)



**Maricopa County**  
*Animal Care and Control*

#### **Dog Bite Prevention and Responsible Pet Ownership**

Learn how to recognize dog body language and what to do with that information in order to stay safe. Discuss what responsible pet ownership includes.

**Dates/Times:** June 15th or July 6th, 11:30 a.m. to 1:30 p.m.

**Length:** 1.5 hours

**Location:** 2500 South 27th Avenue, Phoenix AZ 85009

**Contact:** [Samantha](#) [spinelles@mail.maricopa.gov](mailto:spinelles@mail.maricopa.gov)



#### **Homeless Pets, Pet Adoptions and Volunteering**

Learn how the many pets that end up in our shelters. Find out how we get them home or into new homes. Learn about the many roles that volunteers play at MCACC!

**Dates/Times:** July 20th, 11:30 a.m. to 1:30 p.m.

**Length:** 2 hours

**Location:** 2500 South 27th Avenue, Phoenix, AZ 85009

**Contact:** [Samantha](#) [spinelles@mail.maricopa.gov](mailto:spinelles@mail.maricopa.gov)

### Maricopa County Library District [www.mclidaz.org](http://www.mclidaz.org)

**Maricopa County  
LIBRARY DISTRICT**



#### **Library Programs**

Attend an on-site library program activity in order to connect with other teens and experience how the library serves the community.

**Dates/Times:** Ongoing/Vary

**Length:** 1 hour

**Location:** Refer to the Library's Calendar of Events at  
<http://www.mclidaz.org>

**Contact:** [Caris](#) [carisomalley@mclidaz.org](mailto:carisomalley@mclidaz.org)







# MARICOPA COUNTY TEEN LEADERSHIP EXPERIENCE

*Learn. Serve. Lead.*



[MyHSD.Maricopa.gov/mcle.aspx](http://MyHSD.Maricopa.gov/mcle.aspx)

## 2014 MCLE EXPERIENCES: COMMUNITY

### Maricopa County Stadium District

[www.maricopa.gov/StadiumDistrict/](http://www.maricopa.gov/StadiumDistrict/)



#### Stadium and District Office Tours

The Stadium District will reveal how County government plays a role in special event facilities. Teens will be exposed to the areas in which Maricopa County and the Stadium District are connected with the Arizona Diamondbacks and Chase Field. Tour the Stadium District offices and Chase Field from a unique perspective.

**Times:** All tours held at 9:30 a.m. –11:30 a.m.

<b>Dates:</b> Tuesday, June 3	Thursday, July 17
Thursday, June 12	Thursday, July 24
Thursday, June 26	Tuesday, July 29

**Length:** 2 hours

**Location:** *Stadium District Offices at Chase Field*  
401 East. Jefferson Street, Phoenix, AZ 85004

**Contact:** [Shelley](mailto:kellers@mail.maricopa.gov) [kellers@mail.maricopa.gov](mailto:kellers@mail.maricopa.gov)

**NOTES:** Preregistration required. Comfortable shoes and clothing in good taste only.  
\*\*\*\*\*Experience limited to 10 participants per date.





# MARICOPA COUNTY TEEN LEADERSHIP EXPERIENCE

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[MyHSD.Maricopa.gov/mcle.aspx](http://MyHSD.Maricopa.gov/mcle.aspx)

## 2014 MCLE EXPERIENCES: ENVIRONMENT

### Maricopa County Parks and Recreation Department

<http://www.maricopa.gov/parks>



Maricopa County  
Parks and Recreation

#### Know and Go Scorpion Hunt - Lake Pleasant

Lake Pleasant Regional Park

This is a fun activity for the family. Wear close toed shoes, bring your water, flashlight and if you have it a blacklight flashlight. You may also borrow a blacklight flashlight from the Ranger or buy one from the Visitor Center. Don't worry Mom, it is a "No Touch" hunt, and we stay on the trail. Come learn about scorpions and get a close look at these creepy critters. Hunt ends by 9PM.

**Date:** 6/1/2014

**Time:** 7:30 PM - 9:00 PM

**Location:** Lake Pleasant Regional Park Visitor Center 623-780-9857

**Directions:** Take Hwy 74 to Castle Hot Springs Rd.(MP19), turn right into park, follow signs to visitor center.

Peoria, AZ

**Contact:** [Kim\\_richardk@mail.maricopa.gov](mailto:Kim_richardk@mail.maricopa.gov)

#### Explore the Shoreline Walk - Lake Pleasant

Lake Pleasant Regional Park

Walk above the shoreline of Lake Pleasant. This hike is fairly easy with some rocky trails but with little elevation gain. This hike starts from the visitor center and is a very scenic way to see the lake.

**Date:** 6/6/2014

**Time:** 8:00 AM - 9:30 AM

**Duration:** 1.5 hours, 2 miles

**Location:** Lake Pleasant Regional Park - follow visitor center signs once inside park.

**Address:** Take Hwy 74 to MP19, turn north on Castle Hot Springs Rd. and then the first right into the park.

Peoria, AZ

**Contact:** [Kim\\_richardk@mail.maricopa.gov](mailto:Kim_richardk@mail.maricopa.gov)

#### All About Rattlesnakes - San Tan

San Tan Mountain Regional Park

How dangerous are rattlesnakes? What should you do if you encounter one? How do they survive and thrive in our desert? If you would like to know the answers to these questions, or any questions you may have about rattlesnakes, then this one-hour presentation is for you! Bring a "Brown-Bag It" lunch inside the comfort of the visitor center, as Ranger Tish shares some amazing facts about these fascinating reptiles. Meet at the San Tan Visitor Center.

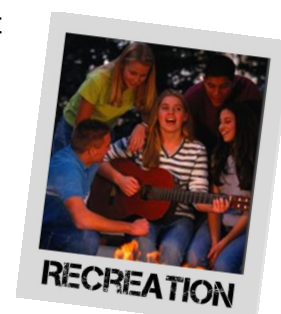
**Date:** 6/6/2014

**Time:** 2:00 PM - 3:00 PM

**Location:** Visitor Center 6533 West Phillips Road

Queen Creek, AZ 85142

**Contact:** [Kim\\_richardk@mail.maricopa.gov](mailto:Kim_richardk@mail.maricopa.gov)





# MARICOPA COUNTY TEEN LEADERSHIP EXPERIENCE

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## 2014 MCLE EXPERIENCES: ENVIRONMENT

### Maricopa County Parks and Recreation Department



Maricopa County  
Parks and Recreation

#### **Moonlight Hike - Spur Cross**

Spur Cross Ranch Conservation Area

June 12 Thursday 8:00 pm Moonlight Hike (moderate) The Conservation Area is a different experience when seen softly illuminated by the silver moon. While we will attempt to minimize the use of flashlights, bring one in case you need it.

**Date:** 6/12/2014

**Time:** 8:00 PM - 10:00 PM

**Location:** 44000 N. Spur Cross Road  
Cave Creek, AZ 85331

**Contact:** [Kim\\_richardk@mail.maricopa.gov](mailto:Kim_richardk@mail.maricopa.gov)



#### **"Monsoon Madness!" - Cave Creek Regional Park**

Cave Creek Regional Park

Monsoons in Arizona? What are they? What causes them? How can we prepare for and stay safe during monsoons? Come learn all about monsoons and the effects they can have on our environment. Presented by Paul Catanzariti, Community Outreach Coordinator for our County Stormwater Quality Program. Meet in the Nature Center. \*Please Note: GPS and other mapping services may provide incorrect directions. To get to the park from Carefree Highway turn North on 32nd Street and follow to park. 32nd St. becomes CAVE CREEK PARKWAY.

**Date:** 6/13/2014

**Time:** 5:00 PM - 6:00 PM

**Location:** 37900 N. Cave Creek Parkway - 32nd St. / North from Carefree Highway

Cave Creek, AZ 85331

**Contact:** [Kim\\_richardk@mail.maricopa.gov](mailto:Kim_richardk@mail.maricopa.gov)



#### **Full Moon Hike - Usery Park**

Usery Mountain Regional Park

Join us for this 2-mile hike under the glowing light of June's "Full Strawberry Moon." This is a great opportunity to experience sights and sounds of the desert at night! Bring your sense of adventure for this interpretive hike with our park ranger, Ranger B. Please bring a flashlight, water, and closed-toe shoes. No pets, please.

Location: Staging Area.

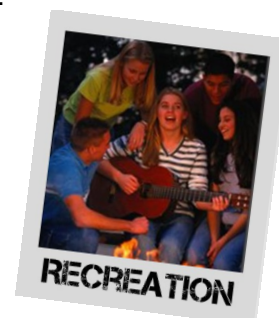
**Date:** 6/13/2014

**Time:** 8:00 PM

**Location:** 3939 N. Usery Pass Rd.

Mesa, AZ 85207

**Contact:** [Kim\\_richardk@mail.maricopa.gov](mailto:Kim_richardk@mail.maricopa.gov)



Equal opportunity employer/program.

Auxiliary aids and services available upon request to individuals with disabilities.



# MARICOPA COUNTY TEEN LEADERSHIP EXPERIENCE

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## 2014 MCLE EXPERIENCES: ENVIRONMENT

### Maricopa County Parks and Recreation Department



**Maricopa County**  
Parks and Recreation

#### **Archery 101 - Usery Park**

Usery Mountain Regional Park

Interested in archery? Curious about how to shoot a bow? Come to Usery Park and find out! You will discover how fun archery really is!

Participants will experience a fun and safe introduction to recreational and international-style target archery. Equipment will be provided. This class is open to anyone ages 8 and up. Minors must be accompanied by an adult. Please bring water, hats, and closed-toe shoes. Meet at the Archery Range. 8:30-10am. No registration – just show up and have some fun!

**Date:** 6/14/2014

**Time:** 8:30 AM

**Location:** 3939 N. Usery Pass Rd.  
Mesa, AZ 85207

**Contact:** [Kim\\_richardk@mail.maricopa.gov](mailto:Kim_richardk@mail.maricopa.gov)



#### **Animal Flashlight Walk - Usery Park**

Usery Mountain Regional Park

We are the nocturnal animals of the desert and we like to hide. Help Ranger B find us if you can! If you would like to learn about us and enjoy a night walk in the desert, then join Ranger B as he takes you on this exciting 1-mile/1-hour walk along the Merkle Trail. The Merkle Trail offers universal access and the hard-smooth surface of this trail will accommodate wheelchairs and strollers. Please bring water, a flashlight, and closed-toe shoes. No pets, please. Location: Area 6. Join our "All About Packrats" program inside our Nature Center at 6pm, and our snake feeding at 7pm at no extra cost!

**Date:** 6/20/2014

**Time:** 7:30 PM

**Location:** 3939 N. Usery Pass Rd.  
Mesa, AZ 85207

**Contact:** [Kim\\_richardk@mail.maricopa.gov](mailto:Kim_richardk@mail.maricopa.gov)



#### **Wilderness Survival Series #1**

Cave Creek Regional Park

Part 1 of our 3 part series is "Planning & Gear". The wilderness does not tolerate the unprepared. So find out what it's going to take to make it out there. Meet in the Nature Center. Remember, fail to plan, plan to fail. This program will be followed by parts 2 & 3 of the series. **Date:** 6/21/2014

**Time:** 9:00 AM - 10:30 AM

**Location:** Nature Center

37900 N. Cave Creek PARKWAY - 32nd St. north from Carefree Highway Please Note: GPS and other mapping services may provide incorrect directions. To get to the park from Carefree Highway turn North on 32nd Street and follow to park. 32nd St. becomes CAVE CREEK PARKWAY.

**Contact:** [Kim\\_richardk@mail.maricopa.gov](mailto:Kim_richardk@mail.maricopa.gov)





# MARICOPA COUNTY TEEN LEADERSHIP EXPERIENCE

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## 2014 MCLE EXPERIENCES: ENVIRONMENT

### Maricopa County Parks and Recreation Department

#### Summer Solstice Sunset Walk - Spur Cross

Spur Cross Ranch Conservation Area

June 21 Saturday 6:00 pm Summer Solstice Sunset Walk (easy)

Come with us on this longest day of the year for a casual stroll along Metate Trail and watch the sun set over the hills of the conservation area. Late afternoon is a prime time to watch for wildlife and take pictures so bring some binoculars and/or a camera.

**Date:** 6/21/2014

**Time:** 6:00 PM - 8:00 PM Duration: 2 hours

**Location:** 44000 N. Spur Cross Road

Cave Creek, AZ 85331

**Contact:** [Kim\\_richardk@mail.maricopa.gov](mailto:Kim_richardk@mail.maricopa.gov)



the



#### Movie Night in the Park: "Untamed Americas: Deserts" - Usery Park

Usery Mountain Regional Park

When it comes to desert animals, the truth is often stranger than fiction! How about a mouse that howls? A lizard that uses chemical weapons? Penguins in the desert? Moths with sonar-jamming technology? This new Nat Geo movie will highlight the strange and spectacular animals that call the desert "home." Feel free to bring snacks and drinks with you (no glass bottles), otherwise, concessions are available. Location: Nature Center.

**Date:** 6/27/2014

**Time:** 7:00 PM

**Location:** 3939 N. Usery Pass Rd.

Mesa, AZ 85207

**Contact:** [Kim\\_richardk@mail.maricopa.gov](mailto:Kim_richardk@mail.maricopa.gov)

#### All About Bees - Usery Park

Usery Mountain Regional Park

How important are bees to humans? How can we be safe around them? do bees survive and thrive in our desert? If you would like to know the answers to these questions, or any questions you may have about bees, this one-hour presentation is for you! Bring your sandwich to the "Brown-Bag It" series inside our Nature Center as Ranger B shares some amazing facts about these buzzing busybodies. Location: Nature Center. Watch us feed our snakes after the program at 7pm. Then join our "Animal Flashlight Walk" at 7:30pm at no extra cost!

**Date:** 7/1/2014

**Time:** 6:00 PM

**Location:** 3939 N. Usery Pass Rd.

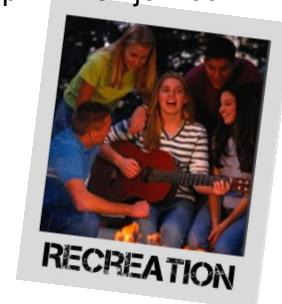
Mesa, AZ 85207

**Contact:** [Kim\\_richardk@mail.maricopa.gov](mailto:Kim_richardk@mail.maricopa.gov)



How

then





# MARICOPA COUNTY TEEN LEADERSHIP EXPERIENCE

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[MyHSD.Maricopa.gov/mcle.aspx](http://MyHSD.Maricopa.gov/mcle.aspx)

## 2014 MCLE EXPERIENCES: ENVIRONMENT

### Maricopa County Parks and Recreation Department

#### **Animal Flashlight Walk - Usery Park**

Usery Mountain Regional Park

We are the nocturnal animals of the desert and we like to hide. Help Ranger B find us if you can! If you would like to learn about us and enjoy a night walk in the desert, then join Ranger B as he takes you on this exciting 1-mile/1-hour walk along the Merkle Trail. The Merkle Trail offers universal access and the hard-smooth surface of this trail will accommodate wheelchairs and strollers. Please bring water, a flashlight, and closed-toe shoes. No pets, please. Location: Area 6. Join our "All About Bees" program inside our Nature Center at 6pm, and our snake feeding at 7pm at no extra cost!

**Date:** 7/1/2014

**Location:** 3939 N. Usery Pass Rd.

Mesa, AZ 85207

**Contact:** [Kim\\_richardk@mail.maricopa.gov](mailto:Kim_richardk@mail.maricopa.gov)



### Maricopa County Environmental Services

<http://www.maricopa.gov/EnvSvc/>

#### **Quality and Compliance**

Come see first hand how Maricopa County Environmental Services is working with our community to ensure a safe and healthy environment for everyone.

**Duration:** 1 hour

Interested in learning about caring for your environment?

Come learn about storm water pollution prevention.

**Duration:** 1 hour

Ever wonder who oversees the restaurants that you eat in?

Come ride along with an Environmental Health Specialist to see how they ensure the food we eat is safe for consumption.

**Duration:** 3 hours

Come participate in a hands-on learning demonstration about how the Environmental Services works to ensure a safe environment.

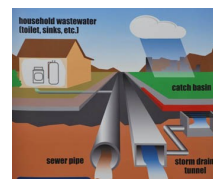
**Duration:** 1 hour

**Dates/Times:** To be determined

**Location:** call for specific locations

**Contact:** [Ken\\_kconklin@mail.maricopa.gov](mailto:Ken_kconklin@mail.maricopa.gov)/602-506-0002 or [David\\_dmorales@mail.maricopa.gov](mailto:David_dmorales@mail.maricopa.gov)/602-506-3408

**NOTES:** Preregistration required. To ensure we have a seat available for you, please RSVP to attend.





# MARICOPA COUNTY TEEN LEADERSHIP EXPERIENCE

**Learn. Serve. Lead.**



[MyHSDMaricopa.gov/mcle.aspx](http://MyHSDMaricopa.gov/mcle.aspx)

## 2014 MCLE EXPERIENCES: ENVIRONMENT



### Maricopa County Environmental Services

<http://www.maricopa.gov/EnvSvc/>

#### **Vector Control**

Vector Control staff investigate citizen complaints dealing with mosquitoes, flies and non-native rodents. We also enforce and ensure compliance of the Maricopa County Environmental Health Code.

Vector Control inspectors identify routine breeding sites and apply the appropriate treatments. They also perform surveillance activities in their "districts" to identify new or potential breeding sites. We also work in conjunction with State officials in monitoring and testing of mosquito samples that are collected on a monthly basis and tested for arboviruses.

The Vector Control office also provides mosquito eating fish (*Gambusia*) free to the public, for use in ponds, stock tanks, or any permanent waters a homeowner may have. We also try to educate individuals and citizen groups on mosquito reducing techniques they can use around their home or property to eliminate mosquito breeding. We do this through the use of pamphlets, neighborhood meetings and presentations.

As a MCLE participant, you will have the opportunity to observe vector field surveillance activities

**Dates/Times:** To be determined

**Duration:** 3-4 hours

**Location:** call for specific locations

**Age limit:** 15-17

**Contact:** [John.jtownsen@mail.maricopa.gov](mailto:John.jtownsen@mail.maricopa.gov)/602-448-4116 or [David.dguerrieri@mail.maricopa.gov](mailto:David.dguerrieri@mail.maricopa.gov)/602-526-6181

**NOTES:** Preregistration required. To ensure we have a seat available please RSVP to attend.



for you,

As a MCLE participant, you will have the opportunity to observe vector complaint activities in the field alongside a Vector Control Inspector.

**Dates/Times:** To be determined

**Duration:** 1 hour

**Location:** call for specific locations

**Age limit:** 15-17

**Contact:** [John.jtownsen@mail.maricopa.gov](mailto:John.jtownsen@mail.maricopa.gov)/602-448-4116 or [David.dguerrieri@mail.maricopa.gov](mailto:David.dguerrieri@mail.maricopa.gov)/602-526-6181

As a MCLE participant you will have the opportunity to observe mosquito identification and lap prep of specimens, as well as observe PCR testing procedures.

**Dates/Times:** To be determined

**Duration:** 2-3 hours

**Location:** call for specific locations

**Age limit:** 15-17

**Contact:** [John.jtownsen@mail.maricopa.gov](mailto:John.jtownsen@mail.maricopa.gov)/602-448-4116 or [David.dguerrieri@mail.maricopa.gov](mailto:David.dguerrieri@mail.maricopa.gov)/602-526-6181

Equal opportunity employer/program.

Auxiliary aids and services available upon request to individuals with disabilities.



# MARICOPA COUNTY TEEN LEADERSHIP EXPERIENCE

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[MyHSD/Maricopa.gov/mcle.aspx](http://MyHSD/Maricopa.gov/mcle.aspx)

## 2014 MCLE EXPERIENCES: ENVIRONMENT

### Maricopa County Air Quality Department

[www.maricopa.gov/AQ](http://www.maricopa.gov/AQ)

**CLEAN AIR  
MAKE  
MORE**

#### **Air Monitoring Program**

Do you know how much air you breathe in a day? And, what is in the air we breathe? The Maricopa County Air Quality Department regulates businesses and educates residents on air pollution prevention and control.

Join us for an interactive demonstration on how we monitor the air quality in Maricopa County. Talk to an inspector about how he/she conducts an inspection at a gas station, dry cleaner, power plant or construction site. We'll let you play in the dirt to learn how we tell the difference between our natural desert dust and man-made particulate pollution. After attending our hour-long session you will have the tools and awareness to become a Clean Air Champion and help us maintain the blue skies with healthy, clean air.

**Dates/Times:** To be determined

**Length:** 1 hour

**Location:** 2145 South 11th Avenue, Suite 170, Phoenix, AZ 85007

**Contact:** [Bob](mailto:BobHuhn@mail.maricopa.gov) BobHuhn@mail.maricopa.gov/602-506-6713 or [Lucette](mailto:lucetteramirez@mail.maricopa.gov) lucetteramirez@mail.maricopa.gov/602-506-7396

**NOTES:** Preregistration required. To ensure we have a seat available for you, please RSVP to attend.

### Maricopa County Waste Resources & Recycling

[www.swm.maricopa.gov](http://www.swm.maricopa.gov)



#### **Transfer Station Tour**

Participants will learn what County Waste Disposal & Recycling Centers do to help the environment, what materials are accepted, and the progression of the stations over the past 4 years. A tour of the entire Recycling Center will be provided with explanations of how it runs and what each designated location in the center is for. The problem of illegal dumping and benefits from recycling will be highlighted.

**Dates/Times:** Will vary contact Stephen for dates and time.

**Length:** Approximately 45 minutes

**Location:** Any of our six Recycling Centers in Maricopa County. Cave Creek, New River, Morristown, Aguila, Hassayampa, and Rainbow Valley.

**Contact:** [Stephen](mailto:StephenHall@mail.maricopa.gov) StephenHall@mail.maricopa.gov or 602-506-3027

**Notes:** Clothing needs to be appropriate jeans are ok but they have to be clean, no holes and pants at the waist line. Sensible shoes NO FLIP FLOPS.





# MARICOPA COUNTY TEEN LEADERSHIP EXPERIENCE

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[MyHSD.Maricopa.gov/mcle.aspx](http://MyHSD.Maricopa.gov/mcle.aspx)

## 2014 MCLE VOLUNTEERISM

### Maricopa County Animal Care and Control Department

[www.maricopa.gov/pets](http://www.maricopa.gov/pets)

#### **County Shelter Volunteer**

Spend time helping animals at County shelters. Activities may include: dog walking/ socializing, cat socializing, or administrative assistance and more.

**Times:** 9 a.m. and 1 p.m.

**Length:** Minimum of 4 hour

**Dates/Locations:**

**June 6th, June 13th, June 20th, June 27th, July 11th,  
July 18th, and July 25th**

East Valley Animal Care Center

2630 W. Rio Salado Parkway, Mesa, AZ 85201

West Valley Animal Care Center

2500 S. 27th Ave., Phoenix, AZ 85009

**Contact:** [Samantha](mailto:sspinelle@mail.maricopa.gov) [sspinelle@mail.maricopa.gov](mailto:sspinelle@mail.maricopa.gov)

**NOTES:** Dog Bite Prevention/Responsible Pet Ownership and Homeless Pets, Adoptions/Volunteer classes also available; see the "Community" section of this booklet for information.



**Maricopa County**  
*Animal Care and Control*





# MARICOPA COUNTY TEEN LEADERSHIP EXPERIENCE

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[MyHSD.Maricopa.gov/mcle.aspx](http://MyHSD.Maricopa.gov/mcle.aspx)

## 2014 MCLE VOLUNTEERISM

### Maricopa County Environmental Services

<http://www.maricopa.gov/EnvSvc/>



#### Quality and Compliance

**Come assist Green Government Committee with Adopt-a-Station cleanup.**

**Duration:** 1/2 hour

**Dates/Times:** To be determined

**Location:** call for specific locations

**Contact:** [Ken](mailto:kconklin@mail.maricopa.gov) kconklin@mail.maricopa.gov/602-506-0002 or [David](mailto:dmorales@mail.maricopa.gov) dmorales@mail.maricopa.gov/602-506-3408

**NOTES:** Preregistration required. To ensure we have a seat available please RSVP to attend.

for you,



### Maricopa County Environmental Services

<http://www.maricopa.gov/EnvSvc/>

#### Vector Control

Vector Control staff investigate citizen complaints dealing with mosquitoes, flies and non-native rodents. We also enforce and ensure compliance of the Maricopa County Environmental Health Code.

Vector Control inspectors identify routine breeding sites and apply the appropriate treatments. They also perform surveillance activities in their "districts" to identify new or potential breeding sites. We also work in conjunction with State officials in monitoring and testing of mosquito samples that are collected on a monthly basis and tested for arboviruses.

The Vector Control office also provides mosquito eating fish (Gambusia) free to the public, for use in ponds, stock tanks, or any permanent waters a homeowner may have. We also try to educate individuals and citizen groups on mosquito reducing techniques they can use around their home or property to eliminate mosquito breeding. We do this through the use of pamphlets, neighborhood meetings and presentations.

**As a MCLE volunteer, you will get the opportunity to ride with field inspectors who investigate vector complaints and collect vector specimens for testing.**

**You will also have an opportunity to observe lab staff as they sort and identify mosquito species and prep samples for PCR testing for West Nile Virus.**

**Duration:** 3-4 hours

**Dates/Times:** varies

**Age limit:** 15-17

**Location:** call for specific locations

**Contact:** [John](mailto:jtowsen@mail.maricopa.gov) jtowsen@mail.maricopa.gov/602-448-4116 or [David](mailto:dguerrieri@mail.maricopa.gov) dguerrieri@mail.maricopa.gov/602-526-6181

**NOTES:** Preregistration required. To ensure we have a seat available for you, please RSVP to attend.

Equal opportunity employer/program.

Auxiliary aids and services available upon request to individuals with disabilities.



# MARICOPA COUNTY TEEN LEADERSHIP EXPERIENCE

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[MyHSDMaricopa.gov/mcle.aspx](http://MyHSDMaricopa.gov/mcle.aspx)

## 2014 MCLE VOLUNTEERISM

### Maricopa County Equipment Services

Interested in a career in automotive technology? This is your chance to see first hand what Maricopa County Equipment Services staff do on a daily basis.

**MCLE participants will have an opportunity to assist Equipment Services staff with Inventory Control.**

**Interested in automotive technology? MCLE participants will also have the opportunity to observe Equipment Services staff in conducting basic automotive technology and inspections.**

**Dates/time:** To be determined

**Duration:** 2

**Age Limit:** 15-17

**Location:** 3325 W. Durango St.  
Phoenix, AZ 85340

**Contact:** [Robert](mailto:robertpetersel@mail.maricopa.gov) robertpetersel@mail.maricopa.gov/602-506-4868 or [Chris](mailto:chrisbroughton@mail.maricopa.gov) chrisbroughton@mail.maricopa.gov/602-506-8441

**NOTES:** Participants need to wear closed toe shoes and long pants.





# MARICOPA COUNTY TEEN LEADERSHIP EXPERIENCE

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[MyHSDMaricopa.gov/mcle.aspx](http://MyHSDMaricopa.gov/mcle.aspx)

## 2014 MCLE VOLUNTEERISM

**Maricopa County Human Services Department**  
[www.hsd.maricopa.gov](http://www.hsd.maricopa.gov)



### **Workforce Development Division/Maricopa Workforce Connections**

<http://www.maricopaworkforceconnection.com>

#### **Career Center Volunteer**

Volunteer your time and skills at one of the Career Centers below. You could help out in the computer lab, reception area, assistive technology, and the Youth Center. You will learn how the County helps the Community find employment, become job ready, utilize the computer lab for job search, how the assistive technology lab works for those that have a disability, etc.

**Dates/Times:** Weekdays between 8 a.m. and 4 p.m.

**Length:** Minimum of 1 hour

#### **Locations & Contact:**

MWC West Valley Career Center  
1840 N. 95<sup>th</sup> Ave., Ste. 160, Phoenix, AZ 85037  
[Kelli doddk@mail.maricopa.gov](mailto:doddk@mail.maricopa.gov)

MWC East Valley Career Center/Gilbert  
735 N. Gilbert Rd. Ste. 134, Gilbert, AZ 85234  
[Keri marchk@mail.maricopa.gov](mailto:marchk@mail.maricopa.gov)  
PH 602-372-9762, TTY 602-372-9762



**NOTES:** Business casual attire requested.

### **Education Division/Head Start Zero-Five Program Educational Office Volunteerism**

You will be helping to empower families with young children, and learning job skills. Data entry, general office work, physical activities such as moving and/or storing classroom furniture, community outreach and assist with recruitment of program participants, and/or answering phones. We have many, many needs in our program. If someone is interested in helping and has a particular talent or ability that they'd like to utilize—please feel free to talk to us to determine if we can find a need that matches.

**Dates/Times:** Monday - Friday, 8 a.m. - 5 p.m.

**Length:** 1 to 8 hours daily, according to volunteers availability and desire. Generally 1 to 5 hours.

**Location:** 2150 South Country Club Drive Suite 7, Mesa, 85210 or  
234 North Central Avenue, 3rd Floor, Phoenix, AZ 85004

**Contact:** Call 480-464-9669 ext. 295 to schedule a volunteer shift.





# MARICOPA COUNTY TEEN LEADERSHIP EXPERIENCE

Learn. Serve. Lead.



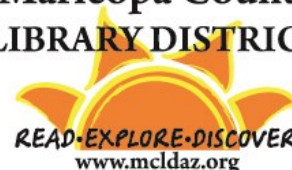
[MyHSDMaricopa.gov/mcle.aspx](http://MyHSDMaricopa.gov/mcle.aspx)

## 2014 LIBRARY SUMMER READING PROGRAM

**Maricopa County Library District**  
[www.mclldaz.org](http://www.mclldaz.org)

**Summer Reading Program**  
[www.mclldaz.org/summer](http://www.mclldaz.org/summer)

**Maricopa County  
LIBRARY DISTRICT**



The Summer Reading Program is self-paced and can be started at any time throughout the summer as long as activities are completed by the July 26th deadline. Programs are set up by age categories/reading levels; details are on the County Library District Website at the link above. Register and record reading progress online.

**Dates/Times:** Will vary based on participant schedules

**Length:** Based on category and time spent

**Location:** Your local County library

**Contact:** [Caris](mailto:carisomalley@mclldaz.org) carisomalley@mclldaz.org

**NOTES:** Program progress is tracked online.



**Maricopa County Library Districts Summer Reading Program is for all ages. Its a fantastic way to involve family members in your 2014 summer experience!**